

Grace History Project

Lesson 153

- But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
(Romans 8:9)

- But ye (i.e., the saints at Rome) are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.), if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be (1st Class Condition: if and its true. It is because they do have the Spirit of God dwelling in them that they are in the state of not being in the flesh.) that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be (1st Class Condition: if and its true. It is because they do have the Spirit of God dwelling in them that they are in the state of not being in the flesh.) that the Spirit of God dwell (present indicative active, the Saints at Rome had God’s Spirit dwelling within them as a present reality) in you. Now if any man have not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be (1st Class Condition: if and its true. It is because they do have the Spirit of God dwelling in them that they are in the state of not being in the flesh.) that the Spirit of God dwell (present indicative active, the Saints at Rome had God’s Spirit dwelling within them as a present reality) in you. Now if any man have (present indicative active) not the Spirit of Christ, he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be (1st Class Condition: if and its true. It is because they do have the Spirit of God dwelling in them that they are in the state of not being in the flesh.) that the Spirit of God dwell (present indicative active, the Saints at Rome had God’s Spirit dwelling within them as a present reality) in you. Now if any man have (present indicative active) not the Spirit of Christ (the spirit of Christ was never “given” to him), he is none of his.

- But ye (i.e., the saints at Rome) are not (Present Tense) in the flesh, but in the Spirit (Rom. 7:5 this is not where they “were” before.)(Rom. 5:1, 5 the Romans were “given” the Spirit on account of their justification.), if so be (1st Class Condition: if and its true. It is because they do have the Spirit of God dwelling in them that they are in the state of not being in the flesh.) that the Spirit of God dwell (present indicative active, the Saints at Rome had God’s Spirit dwelling within them as a present reality) in you. Now if any man have (present indicative active) not the Spirit of Christ (the spirit of Christ was never “given” to him), he is none of his (A man who does not presently have the Spirit of Christ dwelling in him is “none of his” because he is still in his flesh, i.e., he is not a saved man.).

Newbold's *Early Teaching*

- “if so be” (*eiper* in Greek) is a 1st Class Condition in the form of “if and its true.”
 - See notes on page 5.
- All believers are permanently “indwelt” by God the Holy Spirit.
- Specifically uses the word “indwelling” to describe the doctrine being taught in Romans 8:9.
- Believers have no chance and no power to live the sanctified life apart from being “indwelt” by God the Holy Spirit.
 - See notes on pages 5-6.

Newbold's *Later* Teaching

- Complete reversal of course with little, if any explanation for why.
- “Indwelt” and “Indwelling” are Biblical words but words of systematic theology that have no scriptural foundation.
 - See notes beginning on the bottom of page 6.
- Believers have been “given” the Holy Spirit but the 3rd member of the Godhead is not “dwelling” in believers.
- The dwelling of the Holy Spirit is not automatic or permanent. Rather one must meet the conditions in order for the Holy Spirit to dwell.
 - See notes on pages 7 through 9.

Newbold's *Later* Teaching

- “If so be” is conditional instead of logical despite the fact that he admits that it is first class condition.
- Newbold now interprets the verse in accordance with the curriculum and abandons his former position without explanation.
 - See notes on pages 9 through 11.
- McDaniel follows Newbold's later teaching and actually states that “if so be” IS NOT a first class condition.
 - See notes on page 11
- The dwelling of the Spirit occurs as the Spirit of God leads one through the curriculum for sonship edification, according to Newbold.