

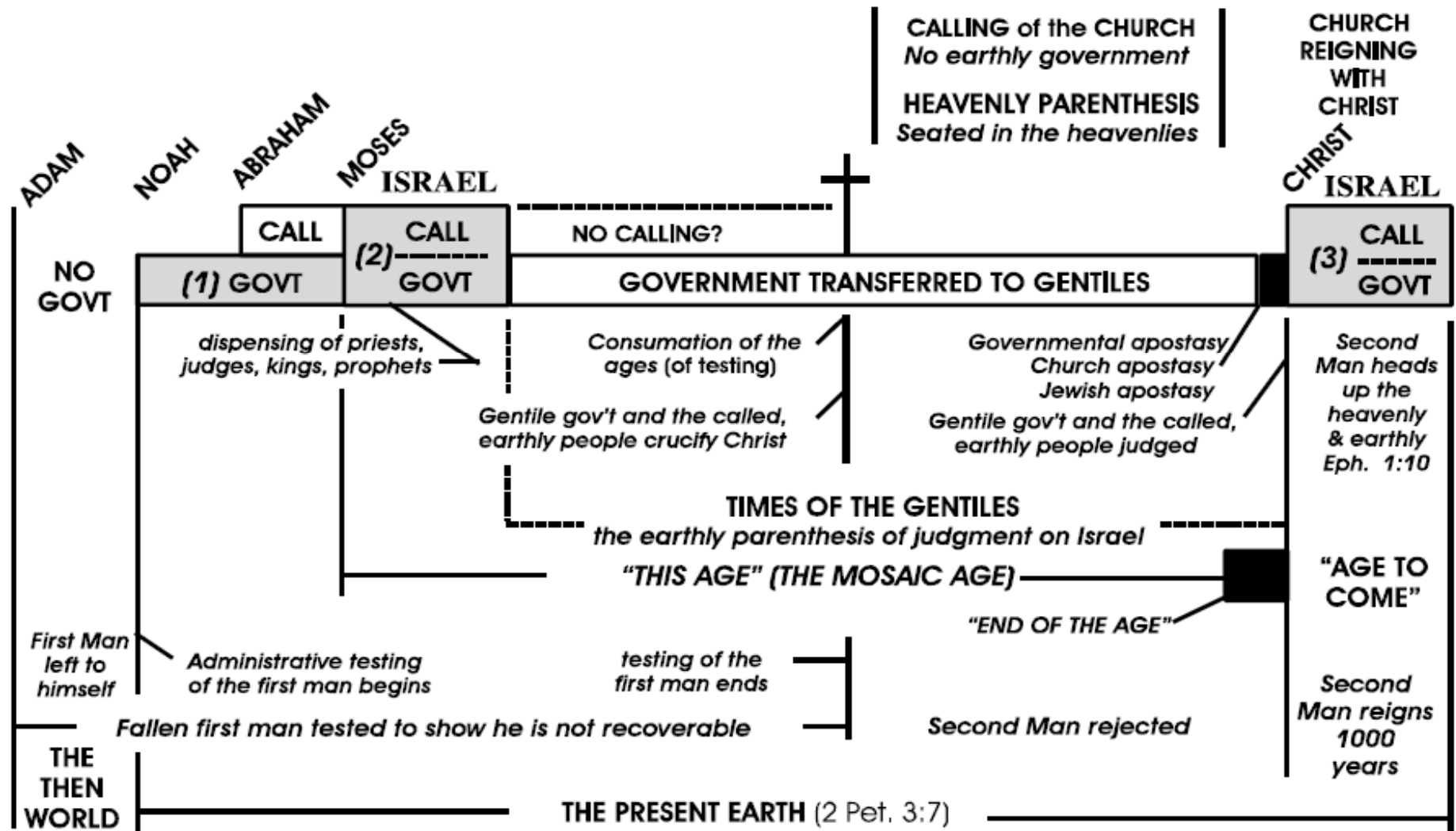
Lesson 55 Darby's Dispensational System: The Current Dispensation, Part 1

Review

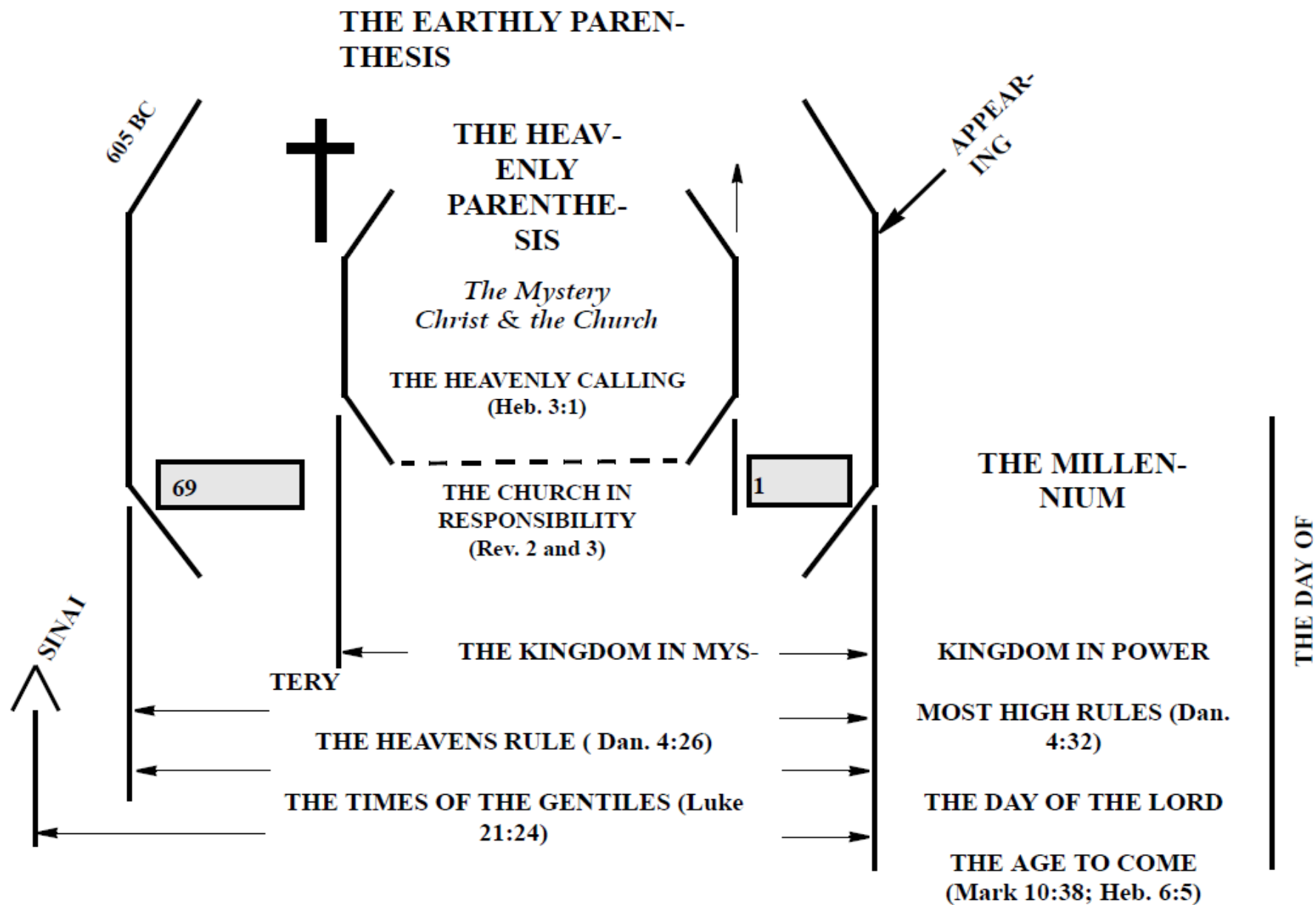
- Charles C. Ryrie (*Dispensationalism Today*, 75), Arnold D. Ehlert (*A Bibliographic History of Dispensationalism*, 50), and C. Norman Kraus (*Dispensationalism in America*, 29) present JND's basic dispensational system as follows:
 - Paradisiacal State, to the Flood—no dispensations
 - Noah—dispensations proper begin with Noah (government)
 - Abraham—the calling of God introduced
 - Israel—combination of government and calling
 - Under the Law
 - Under the Priesthood
 - Under the Kings
 - Gentiles—government but no calling (Times of the Gentiles)
 - The Spirit—calling but no government (Church Heavenly Parenthesis)
 - The Millennium—government and calling combined again in Israel

The Three Administrations

God's purpose to glorify Himself in Christ, in two spheres
(A representation of some dispensational truth expounded by J. N. Darby)

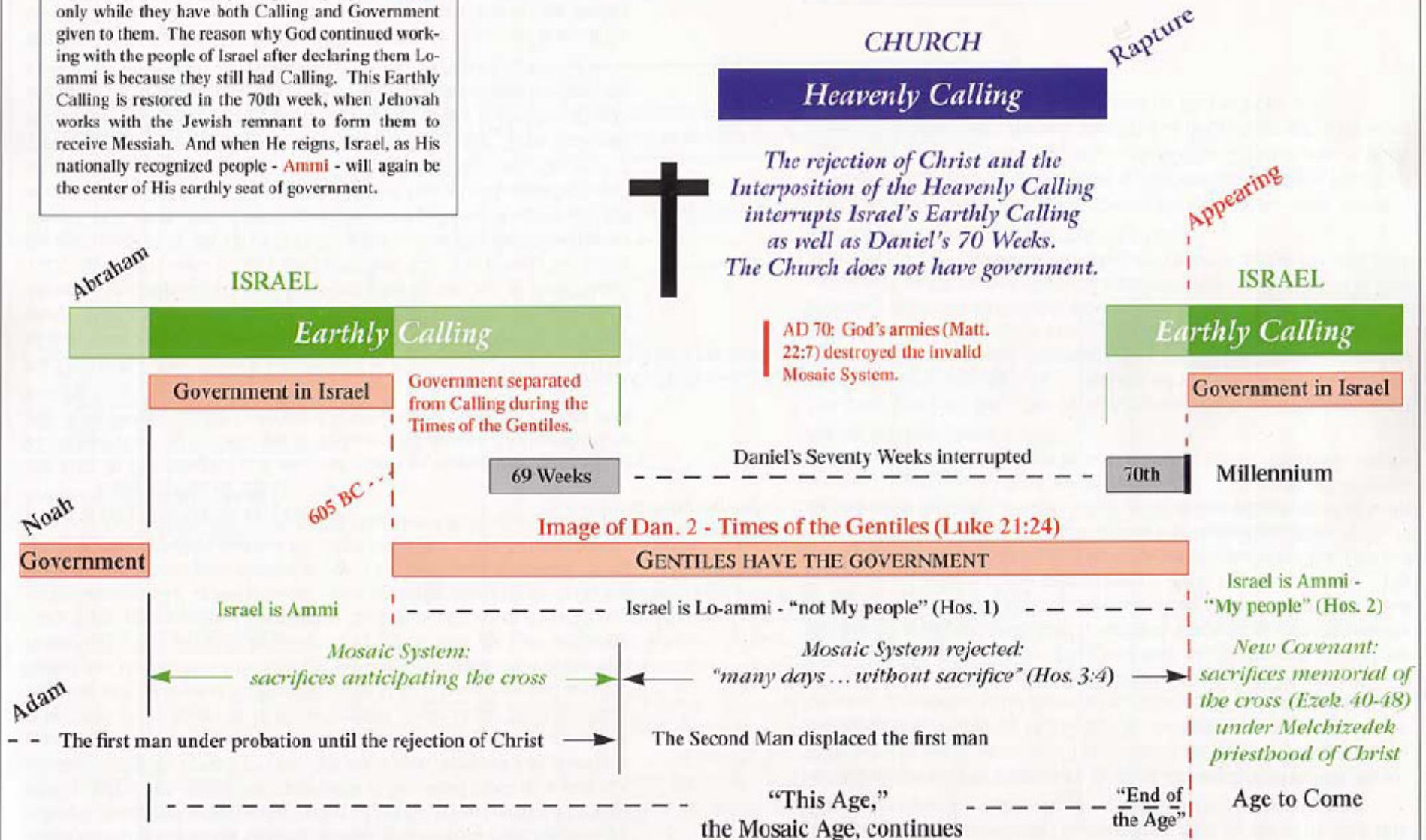


The Two Parentheses



The Interposed Heavenly Calling

Israel is God's nationally recognized people - **Ammi** - only while they have both Calling and Government given to them. The reason why God continued working with the people of Israel after declaring them Lo-ammi is because they still had Calling. This Earthly Calling is restored in the 70th week, when Jehovah works with the Jewish remnant to form them to receive Messiah. And when He reigns, Israel, as His nationally recognized people - **Ammi** - will again be the center of His earthly seat of government.



The Mosaic System was a form of testing for the first man (1 Cor. 15:47) while he had a standing in the flesh before God; and testing/probation of the first man ended at the cross, though that left the law and the Mosaic age go on -- for the Church is not earthly and is not an age among the earthly ages. God will not reinstate the Mosaic System during the tribulation period, as that would reinstate the standing of the first man.

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