

# The World's Most Dangerous Doctrine

The Gospel

# An Important Question

- What do you suppose is the most important question someone could ask you?
- What must I do to be saved?
- How can I have eternal life?

# Same Question Different Answers

- Essentially this question is asked three times in the New Testament and a different answer is given each time.
- Acts 16:31—believe on the Lord Jesus Christ and thou shalt be saved.
- Matthew 19:17—Jesus tells the rich young ruler to keep the commandments.
- Acts 2:38—Peter tells his audience to repent and be baptized in the name of Jesus Christ for the remission of sins.

# Why is There More Than One Answer?

- The reason there is more than one answer is because there is more than one gospel.
- Being Scriptural but not dispensational when it comes to the gospel can result in preaching the wrong message at the wrong time.
- We must rightly divide the word of truth because eternity is at stake.

# Didn't the Gospel Always Include the Death, Burial, and Resurrection?

**John the Baptist preaches the Gospel of the Kingdom**

**Matt. 3:1-3**

**Jesus Christ preaches the Gospel of the Kingdom**

**Matt. 4:17, 23**

**12 are sent to preach the Gospel of the Kingdom**

**Matt. 10:5-8**

**Jesus begins to tell them about his death, burial, and resurrection**

**Matt. 16:21-13**

# Didn't the Gospel Always Include the Death, Burial, and Resurrection?

**The Gospel of the Kingdom does not include the death burial and resurrection of Christ. No blood atonement.**

**These issues were never understood by the 12 Apostles until after Christ's execution and resurrection**

**Matthew 3**

**Matthew 16**

# Same Sermon Different Conclusion

## Acts 2

- Acts 2:36--Peter holds Israel responsible for the death of Christ.
- Acts 2:30--Peter teaches that Christ was raised from the death to sit on the throne of David.
- Galatians 2:7—Peter is preaching the Gospel of the Circumcision

## Acts 13

- Paul preaches the same sermon Peter did in Acts 2 but with a different conclusion.
- Paul says men are justified by faith apart from the law.
- Paul is interested in Justification not a kingdom.
- Gal. 2:7—Gospel of the uncircumcision