

# The World Most Dangerous Doctrine

Healing Part 1

# A Denominational Disaster

- Mark 16:15-20—This passage is one of the most disputed passages in denominational churches.
- Our Baptist brethren take verses 15-16 with some modifications while rejecting 17-18 because they don't like the Charismatic Gifts.
- Pentecostals and Charismatic's like the whole passage and claim it is all functioning today.
- However, the answer to the denominational problems the passage presents is not to declare the passage non-canonical and throw it out of the Word of God.

# A Denominational Disaster

- Mark 16:17-18—States that the person who gets baptized in verse 16 has signs follow them in verse 17 and 18.
- It doesn't say that signs might follow them it says they shall. In fact there is something wrong when they don't.
- I Corinthians 1:22—Remember who the signs were for. Like tongues, physical healing served as a sign to authenticate God's message and messengers.

# Sings of the Kingdom

- Notice that he was casting out devils and healing the sick. These were the two signs of the Kingdom of God according to the Old Testament Prophets.
- Isaiah 35:3-6—Healing the sick
- Zechariah 13:2—Casting out of devils
- Luke 8:1—Christ physically demonstrated the presence of the kingdom by working to two signs required by Israel's prophetic Scriptures. Israel should not have missed the significance of what Christ was doing.

# Is Healing Part of the Atonement?

- Matthew 8:17—This is the favorite verse of those who teach that healing is in the atonement. They say, when Christ died at Calvary He provided for the physical healing of your body right now.
- Isaiah 54:4, I Peter 2:24—“by his stripes we are healed.”
- Is the cross found in Matthew 8? When did this healing take place? Right here in Matthew 8.

# Our Grace Healing Program

- Paul makes a distinction between you inward and outward man.
- Your body is clearly your outward man, while your soul and spirit constitute your inward man. One is material the other immaterial.
- Through the blood of Christ our inner man has been redeemed from sin and all our sins have been forgiven.
- Our outward man is still subject to the curse of sin that is upon creation.