Right Division 101

Learning How to Study God's Word in God's Way

Three Principles of Bible Study

- Literal Reading--the Bible must be interpreted literally. The words on the page say what they mean and mean what they say.
- Comparative Principle--the Bible must be studied by comparing scripture with scripture. The Bible is self interpreting and no portion of scripture is unrelated to the whole.
- Dispensational Method--the Bible can only be properly understood through dispensational Bible study.

Dispensational Method

- II Timothy 2:15—we are instructed in this verse to study God's Word, but we are also told how to conduct our study, rightly dividing the Word of truth.
- The dispensational method seeks to answer the following questions:
 - 1) Who wrote it?
 - 2) When did they write?
 - 3) To whom was it written?

Why and How to Rightly Divide?

- II Timothy 2:15—is the only verse in the entire Bible that tells the believer to study the Bible.
- The approved of God study to show themselves approved by rightly dividing the word of truth.
- Who wrote II Timothy 2:15?
- The apostle Paul wrote the verse.
- So if Paul instructs us to rightly divide the word of truth, it would make sense that Paul would tell us how to do so.
- In Ephesians chapter 2, Paul lays out a three-fold division of time by which the Scripture can be rightly divided.

Time Past, But Now, Ages to Come

- Ephesians 2:11-12—speaks of a time that Paul calls "time past."
- Ephesians 2:13—speaks of a time that Paul calls "but now."
- Ephesians 2:7—speaks of a time that Paul called the "ages to come."
- According to the Apostle Paul the Bible can be divided into the way God worked in the past, the way He is working in the present, and the way He will work in the future.

Characteristics of Time Past

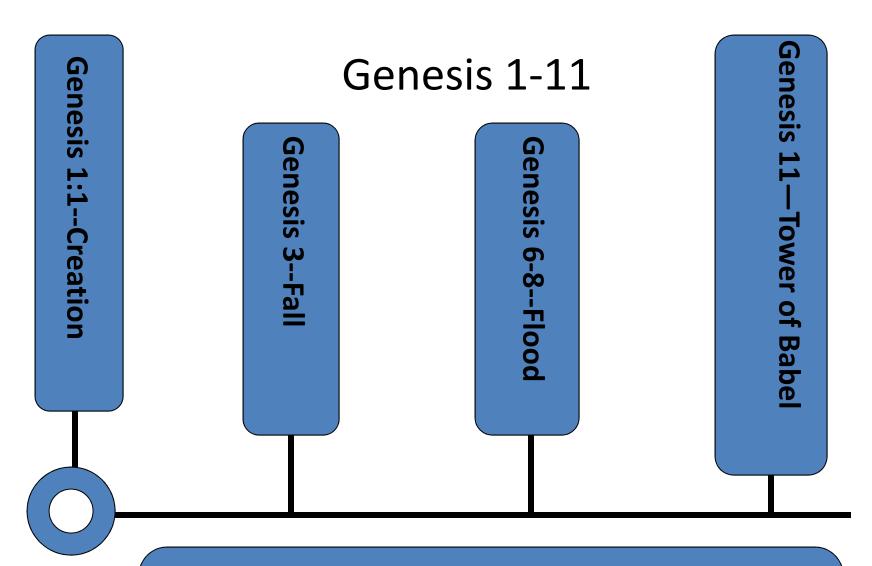
God

Jewish Nation of Israel

Nigh unto God

Gentile Nations

- aliens from the common wealth of Israel
- •strangers from the covenants of promise.
- without hope and without God in the world.



God deals with the world without distinction.

Nation of Israel not yet formed.

Genesis 12—Rest of the O.T.

- •Abe. Covenant confirmed with Isaac, and Jacob
- •Law added under Moses.

Davidic Covenant added confirming the promise of a king and kingdom to Israel

Genesis 17
Circumcision
required for Abe's
seed

Genesis 12 Abraham called

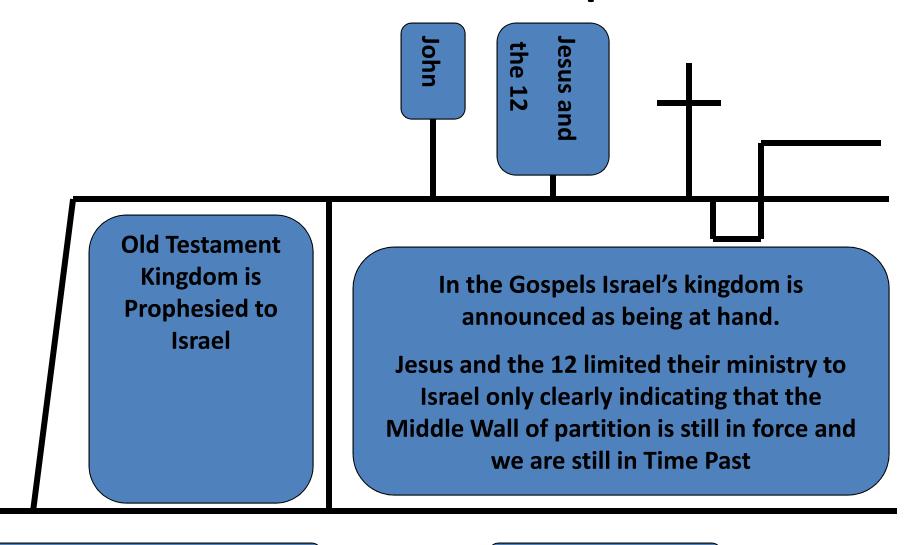
Israel

Rite of Circumcision/Law of Moses forms
Middle Wall of Partition between Jews and
Gentiles

Genesis 1-11
World Without
Distinction

Gentiles

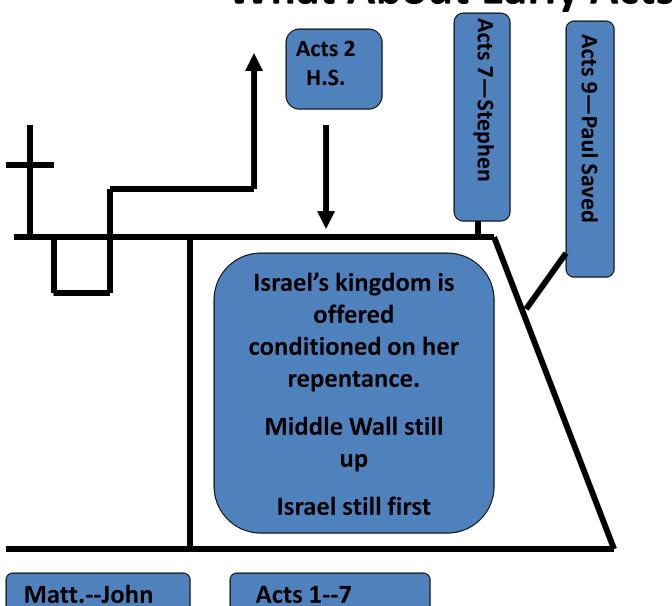
What About the Gospels?



Genesis--Malachi

Matthew--John

What About Early Acts?



Characteristics of the But Now

- Ephesians 2:13—the gentiles who used to be far off during "time past" are made nigh by the blood of Christ.
- Ephesians 2:14—peace has been made between Jews and Gentiles and the Middle Wall of Partition has been broken down.
- Ephesians 2:15—Jews and Gentiles are now being formed into a New Man by God himself.
- Ephesians 2:16—on the basis of the cross work of Christ; God is now reconciling both Jews and Gentiles in one body. The time past enmity has been done away in Christ.

Characteristics of the But Now

- Ephesians 2:17—peace is now preached and offered to those who used to be far off (Gentiles) and those that were nigh (Israel).
- Ephesians 2:18—Gentiles no longer need to go through Israel to have access to God as they did in Time Past.
- The Body of Christ = Jew and Gentile Equality
- Summary: During the "But Now" time period all of the Time Past distinctions have been removed based upon the cross work of Jesus Christ. Israel no longer possesses an advantage and is concluded in unbelief with the Gentiles. Therefore, the Body of Christ cannot be formed until Israel has been reckoned in unbelief along with the Gentiles.

Fall of Israel

Acts 7—Israel Falls

Israel

But Now

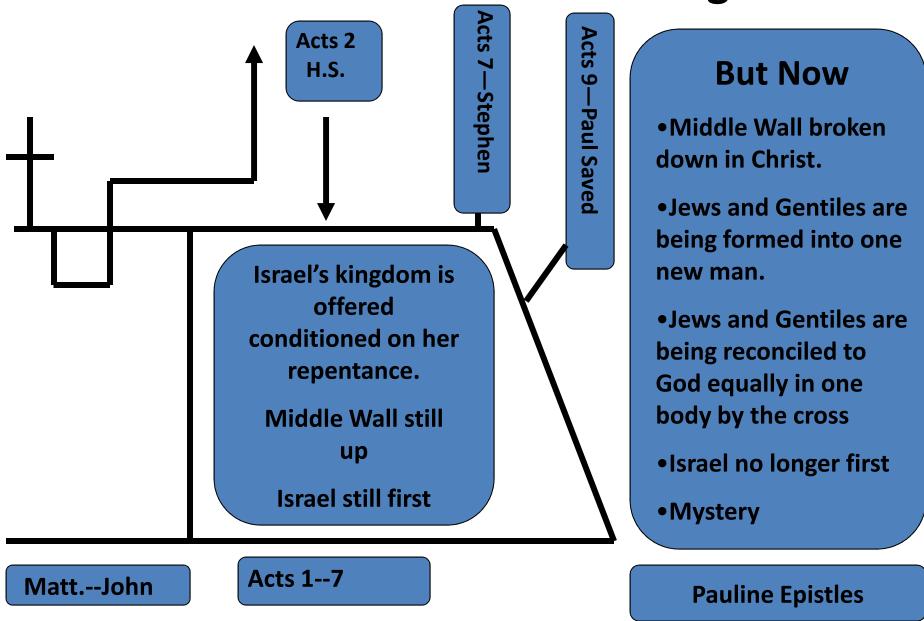
- •Romans 11:11-12—through the fall of Israel God sends salvation to the Gentiles to provoke Israel to jealousy.
- •Romans 11:30-32—Through the fall of Israel God has sent salvation to the Gentiles apart from Israel.
- •Romans 11:26-27—God is not done with Israel. In the Ages to Come, God will finished what he started with His nation.

Gentiles

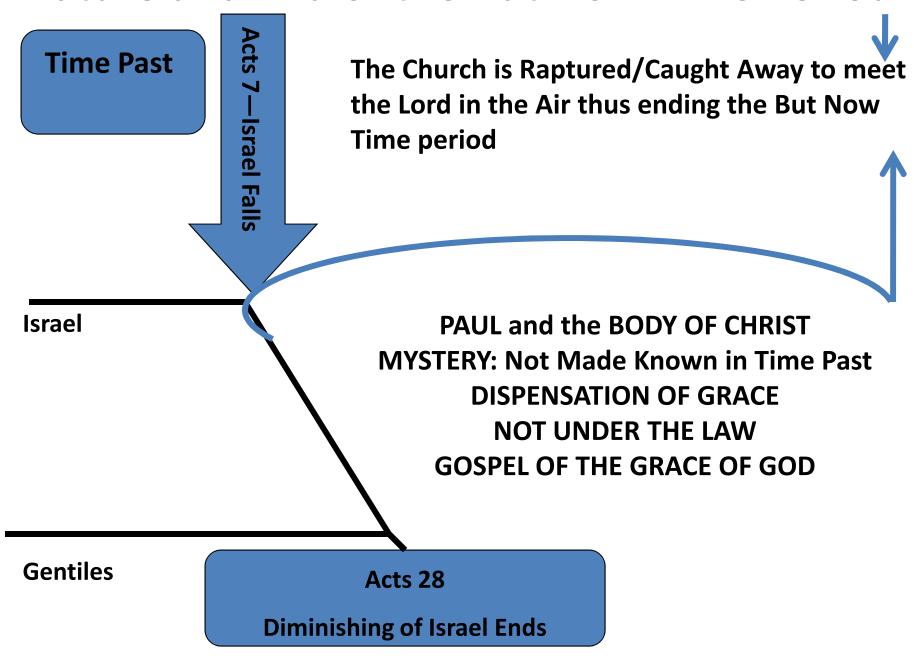
Acts 28

Diminishing of Israel Ends

The But Now Time Period Begins



Nature and End of the But Now Time Period



Characteristics of the Ages to Come

- The Time Past distinction between Israel and the gentiles will once again be in force.
- Prophecy will once again be fulfilled.
- The 70th week of Daniel or Tribulation Period will arrive.
- Christ will return bodily back to earth to destroy his enemies and establish his kingdom on earth.
- All of the covenants of promise that God made with Israel will be fulfilled.
- The New Heavens and New Earth will be instituted and the Dispensation of the Fulness of Times ushered in.

