

# The World's Most Dangerous Doctrine

Chastisement Part 2

# Last Week in Review

- Last week we saw that there are two forms of chastening in the Word of God.
- Psalm 94:10-12—the first definition is that of correction. This form of correction takes the form of instruction, the law provided correction which is a form of chastisement. Therefore, the first definition simply means to educate or inform with the goal of correcting.
- Proverbs 3:11-12—once again we see chastisement associated with correction. This second definition deals with keeping the law and fearing the punishment of God that is outlined in the Law.

# Last Week in Review

- We also learned in Deuteronomy 28:45-46—the God chastened Israel under the law according to the second definition. We saw that God’s design in Chastening was to destroy the nation of Israel and that Chastisement functioned as a sign to the nation regarding their relationship with God.
- Lastly we looked at the following question, “upon what basis would God deal with the Body of Christ this fashion?”

# Last Week in Review

- Exodus 14:13—here we see the physical intervention of God to save his earthly people from a physical enemy.
- II Corinthians 5:16—God does not deal with his spiritual heavenly people after the flesh.
- II Corinthians 5:19—if God is not even imputing men's trespass unto them today.
- Colossians 2:13—believers have already been forgiven all trespasses.
- Romans 6:14-15—we are not under the Law system.

# Last Week in Review

- Romans 5:1—based on the cross work of Jesus Christ God is at peace with us.
- We concluded last week that while God is not chastening us today in the Dispensation of Grace that same way he chastened Israel in time past under the law, believers still are in need of correction.

# What About Suffering

- I Corinthians 10:13—there is nothing in your life that you will experience that is not common to man. No one today is given any type of special temptation.
- Job 5:6-7—suffering comes upon all men because of the curse of sin.
- Job 14:1—suffering and trouble are common to all men.
- Ecclesiastes 2:22-23—we are part of a suffering tradition it is called the human race.

# The Privilege of Suffering

- Philippians 1:28-29—suffering is a privilege part of what God is doing. We can expect suffering as believers because we live in a world system that is anti-God.
- Is this that same teaching that we saw in Deut. 28? Did God tell Israel that they could rejoice in their suffering?
- In the Dispensation of Grace suffering is a gift from heaven designed to conform us into the image of Jesus Christ.

# The Privilege of Suffering

- II Corinthians 1:4-5—God is not chastening us the way Israel was in time past.
- Romans 5:3-5
- II Corinthians 4:8-11—our sufferings are not designed to destroy us. Rather they are opportunities for the life of Christ to be made manifest in our mortal flesh.
- II Corinthians 4:16-18—God is not working in the realm of what can see but what we cannot see.

# Chastening Today

- I Corinthians 11:32—we need to judge ourselves through the Word of God.
- I Corinthians 2:14-16—we are all in possession of the mind of Christ. We need to use the mind we have been given and judge ourselves in light of the word of God.
- I Thessalonians 5:21
- Philippians 1:9-10
- I Corinthians 11:31-32—if we don't judge ourselves other saints will. When believers are judged Paul says that it is the chastening of the Lord.

# How It Works

- I Timothy 1:20—“that they may learn”
- II Timothy 2:25-26—“instructing”
- Titus 2:12—“teaching”
- II Timothy 3:15-16—“correction and instruction in righteousness”
- God is chastening believers today through the Word of God. Our chastening is according to the first type, correction by instruction.

# Concluding Remarks

- Three months ago we began this study by identifying three types of Dangerous Doctrine.
  1. Doctrine that rejects the Word of God and is total and complete human viewpoint.
  2. Doctrine that uses the Bible but adds human tradition to the Bible.
  3. Doctrine that is Scriptural but not Dispensational is the most dangerous form of doctrine you can teach.
- Numbers 14:34-45—what a difference a day makes.